

ROUTINE

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*Bill Wallace*

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USER: ECJ1

TOR: 152042Z OCT 97

RAAUZYUW RHWRAAA2109 2881526-UUUU--RUGGCTF RUGGNOA.

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.FM HQ AFPC RANDOLPH AFB TX//DPPP//

.TO ALPERSCOM//CV/DP/CCC/IG//

AIG 8106

AIG 10607

AIG 7309

AIG 9360

RHDJANG/ANGRC ANDREWS AFB MD//MPPSA//

ZEN/HQ AETC RANDOLPH AFB TX//DPPPM//

.INFO RHDJAAA/SAF ANDREWS AFB MD//PC//

RUEAHQA/HQ USAF WASHINGTON DC//CVAP/DPXPQ//

.BT

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A/299/97 B/261/97

SUBJ: AWARD OF THE JOINT MERITORIOUS UNIT AWARD (JMUA) AND THE HUMANITARIAN SERVICE MEDAL (HSM) FOR OPERATION PACIFIC HAVEN (OPH)

1. THE SECRETARY OF DEFENSE HAS APPROVED THE JMUA AND HSM FOR MEMBERS OF THE ARMED FORCES OF THE UNITED STATES WHO WERE ASSIGNED TO JOINT TASK FORCE - OPH TO ASSIST IN THE EVACUATION OF KURDISH/IRAQI REFUGEES.

2. THE INCLUSIVE PERIODS FOR ELIGIBILITY ARE 15 SEP 96 - 30 APR 97.

3. ELIGIBILITY FOR THESE AWARDS FOR THIS OPERATION IS LIMITED TO THOSE US MILITARY FORCES THAT WERE PRESENT AT THE TIME AND DIRECTLY PARTICIPATED IN THE SERVICE OR ACHIEVEMENT FOR 30 DAYS OR MORE FOR THE JMUA, OR ONE DAY FOR THE HSM AT ANDERSEN AB GUAM. PERSONNEL MUST BE ASSIGNED AND/OR ATTACHED BY OFFICIAL ORDERS TO THE JOINT UNIT OR TASK FORCE RECEIVING THE JMUA, EITHER AS INDIVIDUALS OR AS MEMBERS OF AN ASSIGNED OR ATTACHED UNIT. LOCAL COMMANDERS MAY WAIVE, ON AN INDIVIDUAL BASIS, THE 30-DAY MINIMUM TIME REQUIREMENT FOR INDIVIDUALS (AFRES ON ACTIVE DUTY AND TDY AND/OR TAD PERSONNEL), WHO, IN THE PURVIEW OF THE COMMANDER CONTRIBUTED DIRECTLY TO THE ACHIEVEMENT CITED, AND WERE ASSIGNED ON OFFICIAL ORDERS TO THE AWARDED UNIT DURING THE APPROVED TIME FRAMES.

4. ALL MEMBERS ELIGIBLE FOR THE JMUA, THE HSM, OR BOTH SHOULD REPORT TO THEIR SERVICING MPF (CAREER ENHANCEMENT SECTION) AND PROVIDE SUPPORTING DOCUMENTATION (PERFORMANCE REPORT, COPY OF DEC CITATION WITH SPECIAL ORDERS, CERTIFICATE OF ACHIEVEMENT SIGNED BY ON-SITE COMMANDER, TRAVEL VOUCHER, ETC.) VERIFYING MEMBER ACTUALLY PARTICIPATED IN OR SUPPORTED OPH. UPON VERIFICATION, THE MPF WILL UPDATE THE AWARD(S) IN APDS.

5. FOR FURTHER GUIDANCE, REFER TO DOD 1348.33M, CHAP 4 (JMUA), CHAP 6-14 (HSM), OR YOUR LOCAL MPF. YOUR POINT OF CONTACT IS SSGT DONALD YOUNG, DSN 487-5880/5889.

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